

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
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2015 JUL 27 AM 7:19

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

TeacherPAC

ADDRESS (number and street)

21900 Burbank Blvd

3rd Floor

Woodland Hills

CA

913671

☐ Check if different
than previously
reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

000545004

3. IS THIS
REPORT

☒

NEW
(N)

OR

☐

AMENDED
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- ☐ April 15
Quarterly Report (Q1)
- ☐ July 15
Quarterly Report (Q2)
- ☐ October 15
Quarterly Report (Q3)
- ☐ January 31
Year-End Report (YE)
- ☒ July 31 Mid-Year
Report (Non-election
Year Only) (MY)
- ☐ Termination Report
(TER)

(b) Monthly
Report
Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)

- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)

- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)

- ☐ Nov 20 (M11)
(Non-Election
Year Only)
- ☐ Dec 20 (M12)
(Non-Election
Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:

- ☐ Primary (12P)
- ☐ Convention (12C)

- ☐ General (12G)
- ☐ Special (12S)

☐ Runoff (12R)

Election on

07/01/2015

in the
State of

CA

(d) 30-Day
POST-Election
Report for the:

- ☐ General (30G)

- ☐ Runoff (30R)

- ☐ Special (30S)

Election on

07/01/2015

in the
State of

CA

5. Covering Period

01/01/2015

through

06/30/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Michele C Davison

Signature of Treasurer

Michele C Davison

Date

07/20/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Teacher PAC

Report Covering the Period:

From:

01 / 01 / 2015

To:

06 / 30 / 2015

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2015		676.52
(b) Cash on Hand at Beginning of Reporting Period.....	676.52	
(c) Total Receipts (from Line 19)	410.00	410.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	1,086.52	1,086.52
7. Total Disbursements (from Line 31)	280.5	280.5
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	1,058.47	1,058.47
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	594.276	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Teacher PAC

Report Covering the Period:

From:

01 / 01 / 2015

To:

06 / 30 / 2015

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

0

410.00

410.00

0

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410.00

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410.00

410.00

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410.00

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0	0
(ii) Non-Federal Share	0	0
(b) Other Federal Operating Expenditures	2805	2805
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	2805	2805
22. Transfers to Affiliated/Other Party Committees	0	0
23. Contributions to Federal Candidates/Committees and Other Political Committees	0	0
24. Independent Expenditures (use Schedule E)	0	0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)	0	0
26. Loan Repayments Made	0	0
27. Loans Made	0	0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0	0
(b) Political Party Committees	0	0
(c) Other Political Committees (such as PACs)	0	0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0	0
29. Other Disbursements	0	0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0	0
(ii) "Levin" Share	0	0
(b) Federal Election Activity Paid Entirely With Federal Funds	0	0
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0	0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	2805	2805
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	2805	2805

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Ex- **penditures**

COLUMN A **Total This Period**

COLUMN B **Calendar Year-to-Date**

- 33. Total Contributions (other than loans)
(from Line 11(d), page 3)
- 34. Total Contribution Refunds
(from Line 28(d))
- 35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
- 36. Total Federal Operating Expenditures
(add Line 21(a)(i) and Line 21(b))
- 37. Offsets to Operating Expenditures
(from Line 15, page 3)
- 38. Net Operating Expenditures
(subtract Line 37 from Line 36)

41000
0
41000
2805
0
2805

41000
0
41000
2805
0
2805

2015-07-27 10:00 AM

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate
schedule(s)
for each
numbered line)

PAGE 1 OF 2

FOR LINE NUMBER:
(check only one)

☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

Teacher PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

Webhosting Service to
be reimbursed (ipage)

Mailing Address

21900 Burbank Blvd. 3rd Floor

City

State

Zip Code

Woodland Hills, CA

91367

Outstanding Balance Beginning This Period

2230.07

Amount Incurred This Period

2839.4

Payment This Period

0

Outstanding Balance at Close of This Period

2514.01

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

Office space to be
reimbursed (Regus)

Mailing Address

21900 Burbank Blvd. 3rd Floor

City

State

Zip Code

Woodland Hills, CA

91367

Outstanding Balance Beginning This Period

1788.00

Amount Incurred This Period

920.82

Payment This Period

0

Outstanding Balance at Close of This Period

2708.82

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

FEC & IRS
Registration Service
to be reimbursed
(taxfreecharity.com)

Mailing Address

21900 Burbank Blvd. 3rd Floor

City

State

Zip Code

Woodland Hills

CA

91367

Outstanding Balance Beginning This Period

4700.00

Amount Incurred This Period

0

Payment This Period

0

Outstanding Balance at Close of This Period

4700.00

1) SUBTOTALS This Period This Page (optional).....▶

2) TOTALS This Period (last page this line number only).....▶

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶

5692.83

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate
schedule(s)
for each
numbered line)

PAGE 2 OF 2

FOR LINE NUMBER:
(check only one)

☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

Teacher PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

Website Security to
be reimbursed
(SiteLock)

Mailing Address

21900 Burbank Blvd. 3rd Floor

City

State

Zip Code

Woodland Hills, CA

91367

Outstanding Balance Beginning This Period

0

Amount Incurred This Period

116.00

Payment This Period

0

Outstanding Balance at Close of This Period

116.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

Stationery to be
reimbursed (vistaprint)

Mailing Address

21900 Burbank Blvd. 3rd Floor

City

State

Zip Code

Woodland Hills, CA

91367

Outstanding Balance Beginning This Period

0

Amount Incurred This Period

78.13

Payment This Period

0

Outstanding Balance at Close of This Period

78.13

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Davison, Michele C

Nature of Debt (Purpose):

Logo Design Service
to be reimbursed
(Logo Mix, Inc)

Mailing Address

21900 Burbank Blvd. 3rd Floor

City

State

Zip Code

Woodland Hills

CA

91367

Outstanding Balance Beginning This Period

55.80

Amount Incurred This Period

0

Payment This Period

0

Outstanding Balance at Close of This Period

55.80

1) SUBTOTALS This Period This Page (optional).....▶

2) TOTALS This Period (last page this line number only).....▶

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶

2499.3

5942.76

0

5942.76

Leacher PAC
21900 Burbank Blvd.
3rd Floor
Woodland Hills, CA 91367

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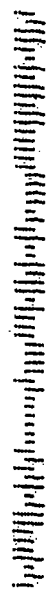
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Washington, DC 20463



Federal Election Commission
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PREPARER
(3/2015)

7/27/15
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